## **Boutique Submission Form**

Piece by Peace - May 2011 - George Preston Rec Centre, 20699 42 Avenue, Langley, BC

## QUILT SHOW BOUTIQUE

Please read the following information regarding participation in the Show Boutique. If you have any questions please contact Theresa Peters at 604-882-8682 or email mobiletp@telus.net

- You must be a current Guild member.
- 15% of the moneys on sold items will be retained by the Fraser Valley Quilters' Guild.
- Members who have items for sale in the boutique are required to volunteer for four (4) show hours.
- All items submitted for sale must be NEW Quilt Related.
- The Boutique Committee has the right to refuse items.
- The Guild and/or Boutique volunteers are not responsible for any items that may go "missing".

- Prices for all items must be in even dollar amounts only e.g. \$1.00, \$5.00 etc.
- Each item for sale must be listed on the form below one item per line. Photocopy this page if more space is required.
- Submit your items with this form and make a duplicate copy for your own records.
- Deadline for Boutique Items is the May Guild Meetings may 10 2011.
- All unsold items must be picked up at the end of the show.
- Cheques for items sold will be available at Guild meetings.

| Name        |  |  | Boutique #         |       |                        |                       |
|-------------|--|--|--------------------|-------|------------------------|-----------------------|
| Telephone # |  | mail:  | Guild Membership # |       |                        |                       |
| #           | Item -   | Description and Size   |                    | Price | FVQG use only<br>Rec'd | FVQG use only<br>Sold |
| 1           |  |  |                    |       | -                      |                       |
| 2           |  |  |                    |       |                        |                       |
| 3           |  | n denn kilden på på bled ockste kilden, gjord flavkaden av kjallen på kensend de denne e så på kilden. |                    |       |                        |                       |
| 4           |  | ,  |                    |       |                        |                       |
| 5           |  |  |                    |       |                        |                       |
| 6           |  |  |                    |       |                        |                       |
| 7           |  |  |                    |       |                        |                       |
| 8           |  |  |                    | 1     |                        |                       |
| 9           |  |  |                    |       | 1                      |                       |
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| 11          |  |  |                    |       |                        |                       |
| 12          |  |  |                    |       |                        |                       |
| 13          |  |  |                    | 4     |                        |                       |
| 14          |  |  |                    |       |                        |                       |
| 15          |  |  |                    |       |                        |                       |
|             |  |  |                    |       |                        |                       |

Signature

Date